

**D.A.V. CENTENARY PUBLIC SCHOOL, PASCHIM ENCLAVE, NEW DELHI-87**

Dear Parents,

You are well aware that Term II is going to conclude with Summative Assessment II in the month of February. The SA II exams are beginning from **March 10, 2017**. Since just a month is left, the syllabii will be covered and revisions will be done thoroughly and extensively.

Students will get **six preparatory leaves from March 01 to March 09, 2017** before the exam.

Students must not take leave from school and keep their work updated all the time. They must plunge into studies whole-heartedly and not waste any time now.

Parents are requested to keep supervising their wards and help them prepare for exams. The date-sheet and syllabus is attached below.

**Syllabus and Date-sheet for Summative Assessment -II (2016-2017)****CLASS-X****HINDI****10.03.17 (FRIDAY)****स्पर्श**

गद्य-गिरगिट ,अब कहाँ दूसरे के दुख से दुखी होने वाले ,पतझर में टूटी पत्तियाँ , कारतूस पद्य -दोहे ,मनुष्यता, मधुर-मधुर मेरे दीपक जल , कर चले हम फिदा , आत्मत्राण

**संचयन**

सपनों के से दिन ,टोपी शुक्ला

**व्याकरण**

शब्द व पद में अंतर ,रचना के आधार पर वाक्य रूपांतर, समास , वाक्य अशुद्धि शोधन , मुहावरे पठन कौशल-अपठित गद्यांश , अपठित काव्यांश  
लेखन कौशल-औपचारिक पत्र ,अनुच्छेद , सूचना-लेखन , संवाद-लेखन , विज्ञापन-लेखन

**22.03.17 ( WEDNESDAY)****SCIENCE**

- i) Reflection and refraction of light
- iii) Carbon and its compounds
- v) Reproduction- How do organisms reproduce?
- vii) Conservation of natural resources

- ii) The human eye and colourful world
- iv) Periodic classification of elements
- vi) Heredity and evolution
- viii) Our environment

**25.03.17 (SANSKRIT)****SANSKRIT**

मणिकासंस्कृतपुस्तकम्-पाठ 6-11

क' खण्ड:-अपठित-अवबोधनम् - एक: गद्यात्मक: खण्ड:, एक: सरल: श्लोक:

'ख'-रचनात्मक-कार्यम् - अनौपचारिकम् पत्रम्, चित्राधारितवर्णनम् अथवा अनुच्छेद लेखनम्

'ग'- खण्ड: अनुप्रयुक्तव्याकरणम्

सन्धिकार्यम्-स्वरसन्धि:-यण् ,अयादि:पूर्वरूपम्

व्यंजनसन्धि:-मोऽनुस्वार:,वर्गीयप्रथमाक्षराणांतृतीयवर्णपरिवर्तनम् ,प्रथमवर्णस्य पंचमवर्णपरिवर्तनम्

विसर्गसन्धि:-विसर्गस्य लोप: ,विसर्गस्थाने स् ,श् ,ष्

समास:-द्वन्द्व: ,बहुव्रीहि:,समानाधिकरणम्,अव्ययीभाव-(अनु ,उप ,सह ,निर् ,प्रति ,यथा)

प्रत्यया:-कृदन्ता:-शत् ,शानच्

तद्धिता:-त्व ,तल् स्त्रीप्रत्ययौ-टाप् ,डीप्

अव्ययपदानि-इति ,कदा ,कुत: ,मा ,यत् यत्र-कुत्र, सम्प्रति ,यदा-कदा ,यावत् ,श्व: ,ह्य: ,बहि: कदापि ,किमर्थम्

संख्या-एकत: पंचपर्यन्तंवाक्यप्रयोग:। एकत: शतपर्यन्तं संख्याज्ञानम्

अशुद्धि संशोधनम् - वचन, लिंग, पुरुष, लकार दृष्ट्या

**30.03.17(THURSDAY)****ENGLISH****LITERATURE READER**

- Shady Plot
- Patol Babu
- Virtually True
- Ozymandias
- The Rime of the Ancient Mariner
- Snake
- Julius Caesar

**LONG READING TEXT- Diary of a Young Girl (Part-II)****MAIN COURSE BOOK**

- Environment
- Travel and Tourism
- National Integration
- Comprehension Passages and Poems

**GRAMMAR AND WRITING SKILLS**

All the grammar topics and writing skills covered in S.A-I will be tested in S.A-II also

**03.04.17(MONDAY)****MATHS**

- |                                |                                       |                  |
|--------------------------------|---------------------------------------|------------------|
| (i) Quadratic equations        | (ii) Arithmetic Progression           | (iii) Circles    |
| (iv) Constructions             | (v) Some applications of Trigonometry | (vi) Probability |
| (vii) Coordinate Geometry      | (viii) Areas related to circles       |                  |
| (ix) Surface Areas and Volumes |                                       |                  |

**05.04.17(WEDNESDAY)****COMPUTER**

Ch. 5 HTML – 1

Ch. 6 HTML – II

Ch. 7 XML

Ch. 9 Societal Impacts of IT

**08.04.17(SATURDAY)****SOCIAL SCIENCE****Economics**

Ch 3 : Money and Credit

Ch 4 : Globalisation and the Indian Economy

Ch 5 : Consumer Rights

**Geography**

Ch 5 : Mineral Resources and Energy Resources

Ch 6 : Manufacturing Industries

Ch 7 : Life lines of National Economy

Map Work

**History**

Ch 2 : Nationalist Movement in Indo-China

Ch 3 : Nationalism in India

**Map Work****Political Science**

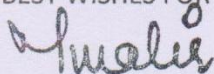
Ch 5 : Popular Struggles and Movements

Ch 6 : Political Parties

Ch 7 : Outcomes of Democracy

Ch 8 : Challenges to Democracy

BEST WISHES FOR THE EXAMINATIONS!!!



Manju Malik  
Principal