

**D.A.V. CENTENARY PUBLIC SCHOOL, PASCHIM ENCLAVE, NEW DELHI-87**

Dear Parents,

You are well aware that Term I is going to conclude with **Half Yearly Exams** in the month of September. The **Half Yearly Exams** are beginning from **September 06, 2019**. Since just a month is left, the syllabii will be covered and revisions will be done thoroughly and extensively.

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**Syllabus and Date Sheet for Half-Yearly Examination (2019-2020)****CLASS XI - SCIENCE STREAM****02-09-2019 (Monday)****MATHEMATICS (Additional)**

Syllabus same as for main exam.

**06-09-2019 (Friday)****PHYSICS**

- |                          |                            |
|--------------------------|----------------------------|
| 1. Units and Measurement | 2. Motion in Straight Line |
| 3. Motion in Plane       | 4. Laws of Motion          |
| 5. Work, Power & Energy  | 6. Rotational Motion       |

**09-09-2019 (Monday)****MATHEMATICS**

- |                               |   |
|-------------------------------|---|
| 1. Sets                       | 2. Relation and Function                |
| 3. Trigonometric Functions    | 4. Principles of Mathematical Induction |
| 5. Complex Numbers            | 6. Linear Inequalities                  |
| 7. Straight Lines (till done) | 8. Statistics                           |
| 9. Limits and Derivatives     |   |

**12-09-2019 (Thursday)****ENGLISH**

**Reading Skills:** Unseen Passage /Poem for Comprehension, Note Making

**Writing Skills:** Notice writing, Article, Speech and Debate writing, Narrative writing

**Letter Writing:** Letter To the Editor, Making Enquiries, Complaint Letter, Letter To school or college  
Authorities, Placing Order. (TWO LETTERS)

**Grammar Editing:** Omission passage & Rearrange Words / Sentences, Modals, Tenses, Determiners, Subject  
Verb Agreement, Active Passive Voice

**Literature (Hornbill):**

**Hornbill:** The Portrait of a Lady, We're not Afraid to Die.... If We Can All Be Together,  
Discovering Tut: the Saga Continues, Landscape of the Soul,  
The Ailing Planet, The Browning Version

**Poetry:** A Photograph, The Voice of the Rain, Childhood, The Laburnum Top

**Snapshots:** The Summer of the Beautiful White Horse, The Address, Ranga's Marriage,  
Albert Einstein at School

**16-09-2019 (Monday)**

**CHEMISTRY**

- |  |                            |
|--|----------------------------|
| 1. Some Basic Concepts of Chemistry    | 2. Atomic Structure        |
| 3. Periodic Classification of elements | 4. Chemical Bonding        |
| 5. States of Matter                    | 6. Redox Reaction          |
| 7. Hydrogen                            | 8. Environmental Chemistry |

**20-09-2019 (Friday)**

**BIOLOGY**

- |                               |                                |
|-------------------------------|--------------------------------|
| 1. Biomolecules               | 2. Cell                        |
| 3. Cell cycle & Cell division | 4. Digestion and Absorption    |
| 5. Breathing and Respiration  | 6. Body Fluids and Circulation |
| 7. Excretory Products         | 8. Locomotion and Movement     |

**20-09-2019 (Friday)**

**BIOTECHNOLOGY**

1. Mendelian Genetics (Concepts of Genetics)
2. Cell growth and Development
3. Cell-The Basic unit of Life

**20-09-2019 (Friday)**

**COMPUTER SCIENCE**

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 1. Getting started with Python | 2. Python Fundamentals                |
| 3. Data Handling               | 4. Conditional & iterative statements |
| 5. String manipulation         | 6. Debugging Programs                 |
| 7. List Manipulation           | 8. Tuple Manipulation                 |
| 9. Dictionaries                | 10. Understanding sorting             |

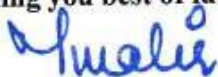
**20-09-2019 (Friday)**

**PHYSICAL EDUCATION**

- |   |  |
|---|--|
| 1. Changing Trends and Career in Physical Education | 2. Olympic Value Education                   |
| 3. Physical fitness, wellness and lifestyle         | 4. Physical Education and Sports for CWSN    |
| 5. Yoga   | 6. Physical Activity and Leadership Training |
| 7. Test, Measurement and Evaluation                 |  |

**Note: Science students with both Biology and Physical Education will take their Physical Education Exam. on 09/09/2019 (Monday)**

Wishing you best of luck!



Manju Malik  
Principal



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**06-09-2019 (Friday)****ACCOUNTANCY**

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| 1. Introduction to Accounting        | 2. Accounting Terms                |
| 3. Theory Base of Accounting         | 4. Bases of Accounting             |
| 5. Accounting Equation               | 6. Rules of Debit – Credit         |
| 7. Accounting Vouchers               | 8. Journal, Ledger & Trial Balance |
| 9. Cash Book & Other Subsidiary Book | 10. Bank Reconciliation Statement  |
| 11. Depreciation                     | 12. Provisions and Reserves        |

**09-09-2019 (Monday)****MATHEMATICS**

- |                               |   |
|-------------------------------|---|
| 1. Sets                       | 2. Relation and Function                |
| 3. Trigonometric Functions    | 4. Principles of Mathematical Induction |
| 4. Complex Numbers            | 6. Linear Inequalities                  |
| 7. Limits and Derivatives     | 8. Statistics                           |
| 9. Straight Lines (till done) |   |

**09-09-2019 (Monday)****INFORMATICS PRACTICES**

- |  |                                |
|--|--------------------------------|
| 1. Basic Computer organisation         | 2. Getting started with python |
| 3. Python fundamentals                 | 4. Data handling               |
| 5. Conditional and iterative statement | 6. String Manipulation         |
| 7. List Manipulation                   | 8. Dictionaries                |
| 9. Introducing Python Modules          | 10. Introducing Python Pandas  |

**09-09-2019 (Monday)****MARKETING**

- Part-I:** Unit1. Introduction to Marketing  
 Unit 2. Marketing Environment  
 Unit 3. Segmentation, Targeting and Positioning
- Part-II:** Employability Skills: Communication Skills

**09-09-2019 (Monday)**

**WEB APPLICATION**

**Part – I:** Ch. 1 Digital Content create on adding styles

Section 1 : Basics about HTML

Section 3 : CSS Properties

Ch. 2 Web Scripting Java Script

Section 1 : Creating interactive web pages with scripts

Section 3 : Decision making using if & Switch

**Part-II:** Employability Skills: Communication Skills

Section 2 : Basic about CSS

Section 4 : Publishing websites

Section 2 : Variables and operators

Section 4 : Iteration : Loops

**09-09-2019 (Monday)**

**TYPOGRAPHY**

**Part-I:** Chapter -1 Typography

Chapter -3 Computer Hardware

**Part-II:** Employability Skills: Communication Skills

Chapter -2 Keyboard Operations

Chapter -4 Windows Operating System

**12-09-2019 (Thursday)**

**ENGLISH**

**Reading Skills:** Unseen Passage /Poem for Comprehension, Note Making

**Writing Skills:** Notice writing, Article, Speech and Debate writing, Narrative writing

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**Snapshots:** The Summer of the Beautiful White Horse, The Address, Ranga's Marriage,  
Albert Einstein at School

**16-09-2019 (Monday)**

**ECONOMICS**

**MICRO ECONOMICS :**

Unit I - Introduction

Unit II - Consumer Behaviour & DD

Unit III - Producer Behaviour & SS (Till Done)

**STATISTICS**

Unit 1 : Introduction

Unit 2 : Collection Organisation & Presentation of Data

Unit 3 : Statistical Tools and Interpretation (Till Positional Average & Partition Value)

**20-09-2019 (Friday)**

**BUSINESS STUDIES**

1. Nature and Purpose of Business

3. Public Private and Global Enterprises

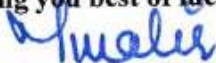
5. Emerging Modes of Business

2 Forms of Business Organisations

4 Business Services

6 Social Responsibility of Business and Business Ethics

Wishing you best of luck!



**Manju Malik**  
**Principal**

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**06-09-2019 (Friday)****HISTORY**

Ch1. From the Beginning of Time  
Ch3. An Empire across three continents  
Ch5. Nomadic Empires

Ch2. Writing and City Life  
Ch4. Central Islamic Lands

**Note: Map Work and Assignments.**

**09-09-2019 (Monday)****MATHEMATICS**

1. Sets
3. Trigonometric Functions
5. Complex Numbers
7. Straight Lines (till done)
9. Limits and Derivatives

2. Relation and Function
4. Principles of Mathematical Induction
6. Linear Inequalities
8. Statistics

**09-09-2019 (Monday)****MARKETING**

**Part-II:** Unit1. Introduction to Marketing  
Unit 2. Marketing Environment  
Unit 3. Segmentation, Targeting and Positioning

**Part-II:** Employability Skills: Communication Skills



**09-09-2019 (Monday)**

**WEB APPLICATION**

**Part – I:** Ch. 1 Digital Content create on adding styles

Section 1 : Basics about HTML

Section 2 : Basic about CSS

Section 3 : CSS Properties

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Ch. 2 Web Scripting Java Script

Section 1 : Creating interactive web pages with scripts

Section 2 : Variables and operators

Section 3 : Decision making using if & Switch

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**09-09-2019 (Monday)**

**TYPOGRAPHY**

**Part-I:** Chapter -1 Typography

Chapter -2 Keyboard Operations

Chapter -3 Computer Hardware

Chapter -4 Windows Operating System

**Part-II:** Employability Skills: Communication Skills

**09-09-2019 (Monday)**

**PSYCHOLOGY**

**Part-I:** Ch. 1. What is Psychology?

Ch. 2. Methods of Enquiry in Psychology

Ch. 3. The Bases of Human Behaviour

Ch. 4. Human Development

Ch. 5. Sensory, Attentional & Perceptual Processes

**Part-II:** Employability Skills: Communication Skills

**12-09-2019 (Thursday)**

**ENGLISH**

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**16-09-2019 (Monday)**

**ECONOMICS**

**MICRO ECONOMICS :**

Unit I - Introduction

Unit II - Consumer Behaviour & DD

Unit III - Producer Behaviour & SS (Till Done)

**STATISTICS**

Unit 1 : Introduction

Unit 2 : Collection Organisation & Presentation of Data

Unit 3 : Statistical Tools and Interpretation (Till Positional Average & Partition Value)

## PHYSICAL EDUCATION

- 16-09-2019 (Monday)**

## INFORMATION TECHNOLOGY

**16-09-2019 (Monday)**

## EARLY CHILD CARE EDUCATION

**20-09-2019 (Friday)**

**POLITICAL SCIENCE**

- The Philosophy of the Constitution
- Rights and Duties in Indian Constitution
- The Executive
- The Judiciary
- Local Governments

Amalie

**Manju Malik**  
Principal

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Syllabus same as for main exam.

**06-09-2019 (Friday)****ENGLISH**

**Reading Skills:** Two Unseen passage for comprehension, Note-making and abstraction

**Writing Skills:** Notice/ Circular writing, Article, Speech Report writing, Letter writing (all types), Posters, Advertisements (all types).

**Literature (Flamingo):**

**Prose:** The Last Lesson, Lost Spring, Deep Water, The Rattrap, Indigo, Poets & Pancakes

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**Vistas:** The Third Level, The Tiger King, Journey to the End of the Earth, The Enemy,

Should Wizard Hit Mommy? On the face of It.

**09-09-2019 (Monday)****CHEMISTRY**

1. Solutions

3. Chemical Kinetics

5. Alkyl halides & Aryl Halides

7. Aldehyde, Ketones and Carboxylic acid

2. Electrochemistry

4. Surface Chemistry

6. Alcohol, Phenol and Ether

8. Amines



**12-09-2019 (Thursday)**

1. Reproduction in Organism
3. Human Reproduction
5. Principles of Inheritance & Variation
7. Human Health & Disease

**BIOLOGY**

2. Sexual Reproduction in Flowering Plants
4. Reproductive Health
6. Molecular Basis of Inheritance
8. Microbes in human welfare

**12-09-2019 (Thursday)**

1. Protein Structure and Engineering
3. Animal Cell Culture & Application

**BIOTECHNOLOGY**

2. Plant Cell Culture & Application
4. Recombinant DNA Technology.

**12-09-2019 (Thursday)**

1. C++ Revision Tour
4. Classes and Objects
7. Boolean Algebra

**COMPUTER SCIENCE**

2. Object Oriented Programming
5. Constructor and Destructor
8. Database concepts
3. Function Overloading
6. Inheritance: Extending Classes
9. Arrays

**12-09-2019 (Thursday)**

1. Planning in sports
3. Yoga and Lifestyle
5. Children and Women in Sports
7. Physiology and Injuries in Sports

**PHYSICAL EDUCATION**

2. Sports and Nutrition
4. Physical Education and Sports for CWSN
6. Test and Measurement in sports

**16-09-2019 (Monday)**

1. Relation and Function
3. Matrices
5. Continuity and Differentiability
7. Integrals
9. Differential Equations

**MATHEMATICS**

2. Inverse Trigonometric Functions
4. Determinants
6. Application of Derivatives
8. Application of Integrals

**20-09-2019 (Friday)**

1. Electrostatics
4. EMI

**PHYSICS**

2. Current Electricity
5. Earth Magnetism
3. Magnetic Effect and Magnetism
6. AC and Electronic Devices

**Note: Science students with both Biology and Physical Education will take their Physical Education Exam. On 16/09/2019 (Monday)**

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Should Wizard Hit Mommy? On the face of It.

**09-09-2019 (Monday)****ECONOMICS****MACRO ECONOMICS**

Unit 1. National Income Aggregate

Unit 2. Money &amp; Banking

Unit 3. Govt. Budget

Unit 4. Balance of Payments

**INDIAN ECONOMICS**

L-1 Indian Economics on eve of Independence

L-2 Indian Experience 1950 – 1990

L-3 Economic Reforms Since 1991 (LPG)

L-4 Poverty

L-5 Comparative Development India, China &amp; Pakistan

**12-09-2019 (Thursday)**

**BUSINESS STUDIES**

- Part A :**
- |  |                             |
|--|-----------------------------|
| 1. Nature and Significance of Management | 2. Principles of Management |
| 3. Business Environment                  | 4. Planning                 |
| 5. Organising (Till done)                | 6. Financial Management     |
| 7. Financial Markets                     | 8. Marketing                |
| 9. Consumer Protection                   |                             |

**16-09-2019 (Monday)**

**MATHEMATICS**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1. Relation and Function          | 2. Inverse Trigonometric Functions |
| 3. Matrices                       | 4. Determinants                    |
| 5. Continuity and Differentiation | 6. Application of Derivatives      |
| 7. Integrals                      | 8. Application of Integrals        |
| 9. Differential Equations         |                                    |

**16-09-2019 (Monday)**

**INFORMATICS PRACTICES**

- |                                  |   |
|----------------------------------|---|
| 1. GUI Programming: A Renew      | 2. Basic of Object Oriented Programming |
| 3. Advanced Programming Concepts | 4. Data Connectivity                    |
| 5. Web Applications              | 6. My SQL Revision Tour                 |
| 7. More on Database & SQL        | 8. Advanced RDBMS Concepts              |
| 9. IT Applications               |   |

**16-09-2019 (Monday)**

**PHYSICAL EDUCATION**

- |                                      |   |
|--------------------------------------|---|
| 1. Planning in sports                | 2. Sports and Nutrition                   |
| 3. Yoga and Lifestyle                | 4. Physical Education and Sports for CWSN |
| 5. Children and Women in Sports      | 6. Test and Measurement in sports         |
| 7. Physiology and Injuries in Sports |   |

**20-09-2019 (Friday)**

**ACCOUNTANCY**

- |            |  |
|------------|--|
| Unit I -   | Accounting for not for Profit Organisation       |
| Unit II -  | Partnership Accounts                             |
| Unit III - | Accounting for Companies                         |
| Unit IV -  | Analysis of Financial Statements (Chapter 1 – 3) |

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Principal**



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L-3 Economic Reforms Since 1991 (LPG)

L-4 Poverty

L-5 Comparative Development India, China &amp; Pakistan

**12-09-2019 (Thursday)**

**POLITICAL SCIENCE**

- Part A:** 1 The Cold War Era 2 The End of Bipolarity 3 US Hegemony in World Politics  
4 Alternative Centres of Power 5 Contemporary South Asia 6 International Organizations  
7 Security in the Contemporary World 8 Environment and Natural Resources  
9 Globalization

**Part B : Politics in India Since Independence**

- 1 Challenges of Nation Building 2 Era of One- Party Dominance 3 Politics of Planned Development  
4 India's External Relations 5 Challenges to and Restoration of the Congress System

**16-09-2019 (Monday)**

**MATHEMATICS**

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1 Relation and Function          | 2. Inverse Trigonometric Functions |
| 3 Matrices                       | 4. Determinants                    |
| 5 Continuity and Differentiation | 6. Application of Derivatives      |
| 7 Integrals                      | 8. Application of Integrals        |
| 9 Differential Equations         |                                    |

**16-09-2019 (Monday)**

**PHYSICAL EDUCATION**

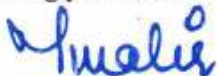
- |                                      |   |
|--------------------------------------|---|
| 1. Planning in sports                | 2. Sports and Nutrition                   |
| 3. Yoga and Lifestyle                | 4. Physical Education and Sports for CWSN |
| 5. Children and Women in Sports      | 6. Test and Measurement in sports         |
| 7. Physiology and Injuries in Sports |   |

**20-09-2019 (Friday)**

**HISTORY**

- 1 the Story of the first cities. Harappan Archaeology
- 2 Political and Economic History: How inscriptions tell story
- 3 Social Histories: Using the Mahabharata
- 4 A History of Buddhism: Sanchi Stupa
- 5 Medieval Society through Travellers Accounts
- 6 Religious Histories: The Bhakti – Sufi Tradition
- 7 New Architecture: Hampi
- 8 Agrarian Relations: The Ain-i Akbari
- 9 The Mughal Court: Reconstructing Histories Through Chronicles

**Wishing you best of luck!**



**Manju Malik**  
**Principal**