

# MANDATORY PUBLIC DISCLOSURE (SESSION : 2026-2027)

## A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	2730289
3.	SCHOOL CODE (IF APPLICABLE)	85343
4.	COMPLETE ADDRESS WITH PIN CODE	PASCHIM ENCLAVE, MIANWALI NAGAR, NEW DELHI-110087
5.	PRINCIPAL NAME & QUALIFICATION	SONIA MALIK
6.	SCHOOL EMAIL ID	davpe87@gmail.com
7.	CONTACT DETAILS (LANDLINE / MOBILE)	011-45679793, 011-40396196

## B. DOCUMENTS AND INFORMATION

S.NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davschoolepenn.org/File/82/VYH_CBSE_AFFILIATION_CERTIFICATE_DT22MAR2024.pdf">https://davschoolepenn.org/File/82/VYH_CBSE_AFFILIATION_CERTIFICATE_DT22MAR2024.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://davschoolepenn.org/File/82/3YV_SOCIETY_REGISTRATION_CERTIFICATE_DT02JULY1948.pdf">https://davschoolepenn.org/File/82/3YV_SOCIETY_REGISTRATION_CERTIFICATE_DT02JULY1948.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT / UT	<a href="https://davschoolepenn.org/File/82/TAQ_DOE_RECOGNITION_CERTIFICATE_DT07NOV1990.pdf">https://davschoolepenn.org/File/82/TAQ_DOE_RECOGNITION_CERTIFICATE_DT07NOV1990.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://davschoolepenn.org/File/82/TAQ_DOE_RECOGNITION_CERTIFICATE_DT07NOV1990.pdf">https://davschoolepenn.org/File/82/TAQ_DOE_RECOGNITION_CERTIFICATE_DT07NOV1990.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davschoolepenn.org/File/82/TZ6_STRUCTURAL_STABILITY_CERTIFICATE_DT04MAR2024.pdf">https://davschoolepenn.org/File/82/TZ6_STRUCTURAL_STABILITY_CERTIFICATE_DT04MAR2024.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davschoolepenn.org/File/82/MWG_FIRE_SAFETY_CERTIFICATE_DT25JUNE2025.jpg">https://davschoolepenn.org/File/82/MWG_FIRE_SAFETY_CERTIFICATE_DT25JUNE2025.jpg</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://davschoolepenn.org/File/82/H6D_DEO_CERTIFICATE_APPENDIX3_DT20MAR2024.pdf">https://davschoolepenn.org/File/82/H6D_DEO_CERTIFICATE_APPENDIX3_DT20MAR2024.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davschoolepenn.org/File/82/CNP_HEALTH_CERTIFICATE_DT05NOV2024.pdf">https://davschoolepenn.org/File/82/CNP_HEALTH_CERTIFICATE_DT05NOV2024.pdf</a> <a href="https://davschoolepenn.org/File/82/TMH_WATER_CERTIFICATE_DT11MAR2024.pdf">https://davschoolepenn.org/File/82/TMH_WATER_CERTIFICATE_DT11MAR2024.pdf</a>

## C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="http://davschoolepenn.org/2CF74E8A-8A04-4CC5-AC48-AC836B0E3A84/CMS/Page/Fee-Structure">http://davschoolepenn.org/2CF74E8A-8A04-4CC5-AC48-AC836B0E3A84/CMS/Page/Fee-Structure</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="http://davschoolepenn.org/7C075762-FA00-4AF7-9F94-18C05FF8C714/CMS/Page/Academic-and-Activity-Planner">http://davschoolepenn.org/7C075762-FA00-4AF7-9F94-18C05FF8C714/CMS/Page/Academic-and-Activity-Planner</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davschoolepenn.org/93F50687-F3C4-4B66-B86D-A4B2FAC691ED/CMS/Page/Managing-Committee">http://davschoolepenn.org/93F50687-F3C4-4B66-B86D-A4B2FAC691ED/CMS/Page/Managing-Committee</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davschoolepenn.org/File/82/PXA_PTA_MEMBERS_2024.jpg">https://davschoolepenn.org/File/82/PXA_PTA_MEMBERS_2024.jpg</a>
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	2023-24, 2024-25, 2025-26 <a href="https://davschoolepenn.org/File/82/MQF_LAST_03YEAR_RESULT_BOARD_TILL2026.jpg">https://davschoolepenn.org/File/82/MQF_LAST_03YEAR_RESULT_BOARD_TILL2026.jpg</a>

• **RESULT CLASS : X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	197	196	99.49%	---
2.	2024-25	190	188	98.94%	---
3.	2025-26	197	197	100%	---

• **RESULT CLASS : XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	133	132	99.24%	---
2.	2024-25	155	153	98.70%	---
3.	2025-26	170 (02 ABSENT) 168 APPEARED	167	99.40%	---

**D. STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	SONIA MALIK
2.	TOTAL NO. OF TEACHERS	90
	• PGT	17
	• TGT	20
	• PRT	41
3.	TEACHERS SECTION RATIO	01 : 05
4.	DETAILS OF SPECIAL EDUCATOR	DIMPLE GULATI (B.Com., B.Ed., DSE (MR), PGPD)
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIVYA CHAWLA (M.A., PG Dip. in Guidance Counselling)

**E. SCHOOL INFRASTRUCTURE**

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	TOTAL PLOT AREA – 6846.19 Sqr. Mtr. (Senior Block) + 0.5 Acre or 2023.43 Sqr. Mtr. (Junior Block) <b>Senior Block</b> 1856.69 Sqr. Mtr. (Covered Area) 4989.50 Sqr. Mtr. (Open Area)
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT. MTR.)	66 SIZE : 47.32 Sqr. Mtr. or 509.1632 Sqr. Ft.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	06 (Physics, Chemistry, Biology, Computer, ATL, 3-D Lab) <ul style="list-style-type: none"> <li>• Physics Lab – 97.50 Sqr. Mtr.</li> <li>• Chemistry Lab – 97.50 Sqr. Mtr.</li> <li>• Biology Lab – 97.50 Sqr. Mtr.</li> <li>• Computer Lab – 97.50 Sqr. Mtr.</li> <li>• ATL – 97.50 Sqr. Mtr.</li> <li>• 3-D Lab – 47.32 Sqr. Mtr.</li> </ul>
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	16 (Student) + Separate Staff Toilet
6.	NO. OF BOYS TOILETS	16 (Student) + Separate Staff Toilet
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Pvph-3eKGkk?si=bZotZNP4gv7tSagl">https://youtu.be/Pvph-3eKGkk?si=bZotZNP4gv7tSagl</a> <a href="https://youtu.be/8IZhNmStbzE">https://youtu.be/8IZhNmStbzE</a>